

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



Know All Men by These Presents:

That I, B. O. Thomason in the State aforesaid,
in consideration of the sum of Five Hundred & no/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. A. Thomason his Heirs and Assigns forever:

All that piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Fairview Township, and containing 16.70 acres, more or less, and having the following courses and distances, according to a plat prepared by W. J. Riddle, Surveyor, in October 1947, to-wit: Beginning at a point in the center of public road that leads to Fountain Inn, at a point where the old road leading to Nash's Mill enters said road and running thence S. 86 E. 1633 feet to an iron pin on line of land, now or formerly belonging to Nelson Estate; thence with joint line of the said Nelson Estate N. 32-15 W. 809.5 feet to a point in the center of New Road that leads to Nash's Mill; thence with the center of said road S. 77-49 W. 1346 feet to a point in the center of road that leads to Fountain Inn; thence with the said Fountain Inn Road S. 18-30 E. 165 feet to a point in said road; thence S. 27-30 E. 113 feet to a point in said road, the point of beginning, and bounded by lands of J. A. Thomason, other lands of the Grantor and the Nelson Estate lands.

The within described land being a portion of the lands inherited by Grantor from his father the late J. R. Thomason and was devised to him in the will of the said J. R. Thomason which is on file in the Office of the Probate Judge for Greenville County, S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this twenty-sixth day of March in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

Ida Kate M. Babb

[Signature]

B O Thomason

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Ida Kate M. Babb

and made oath that She saw the within named grantor(s) B. O. Thomason sign, seal and as his act and deed deliver the within written deed, and that she, with V. M. Babb, Jr., witnessed the execution thereof.

Sworn to before me this 26th day of March, A. D. 19 54
[Signature] (Seal)
Notary Public for South Carolina

Ida Kate M. Babb

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, V. M. Babb, Jr.,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bertha J. Thomason wife of the within named B. O. Thomason did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. A. Thomason his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of March, A. D. 19 54
[Signature] (Seal)
Notary Public for South Carolina

Bertha J. Thomason

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 31st day of March 19 54, at _____ M., No. #7258

5:30 P.M.